

Yahweh is now Calling on All World Leaders to Repent of Satan Worship and be Converted to the Way of True Peace

In this generation, The House of Yahweh is being heard throughout the world. Before this generation, which started in 1934—that date will be explained later—the name House of Yahweh was not an easy thing to find. It could only be found in the Prophecies found in your bible; that is, if one knew any history of the bible, which most did not. The Names, Yahweh and Book of Yahweh, were not allowed in any translations of the Inspired Writings of Yahweh's Prophets or the Disciples of Yahshua, when translated into what is now called the Holy Bible. Even though these Names were used by every Prophet of Yahweh, Yahshua, and His Disciples, bibles could only be printed if the Names were replaced with the title, lord.

The translations of these books were released by King James, but only after the Names of the Creator, Yahweh, and the Savior, Yahshua, were removed. That also includes the shortened form of Yahweh's Name, Yah, taken from the names of the Prophets, Disciples and so on. Thereafter, The Book of Yahweh was then called the book of the Lord as seen in:

Isaiah 34:16, KJV

Seek ye out of the book of the Lord, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.

Isayah 34:16, BOY

Search out The Book Of Yahweh, and read. Not one of these will

be neglected. For it is written: Yahweh is their Shepherd; they shall not want; for His Mouth has commanded it, and His Spirit has gathered them.

History of the Word Lord

Unger's Bible Dictionary gives us the following information about the word Lord.

LORD. The rendering of several Heb. and Gk. words, which have different meanings:

2. Lord (Heb. Adon), an early word denoting ownership; hence, absolute control. It is not properly a divine title, being used of the owner of slaves (Gen. 24:14, 27; 39:2, 7, rendered "master"), of kings as the lords of their subjects (Isa. 26:13, "master").

RABBI (Heb. rabbi, Gk. hrabbi, "my teacher"). A respectful term applied by the Jews to their teachers and spiritual instructors (Matt. 23:7-8; John 1:38; 3:26; 6:25). The terms rabbi and rabboni both mean simply "master" (John 1:38; 20:16). The use of the title rabbi cannot be substantiated before the time of Christ (Yahshua). Later Jewish schools had three grades of honor: rab, "master", the lowest; rabbi, "my master", the second; and rabboni, "my lord, my master", the most elevated.

When one prays using the worldly title 'lord' or 'the lord', they are actually praying to dead rabbis. The dead Coptic Catholics in Egypt are also prayed to with this title.

The excerpt titled "God Reveals His Name" in the Catechism of the Catholic Church is deceptive because Yahweh has never identified Himself as a God or Lord in any of the manuscripts written by Yahweh's Inspired Prophets or the Disciples. The Gods' religions follow activities that are a mixture of Righteousness and evil. Yahweh is shown to be Perfectly Righteous. Notice:

Genesis 3:1-7

1 Now the serpent was more subtle and crafty than any beast of the field which Yahweh had made. And she said to the woman; Has Yahweh indeed said: You shall not eat of every tree of the garden?

2 And the woman said to the serpent; We may eat the fruit of the trees of the garden;

3 But of the fruit of the tree which is in the midst of the garden, Yahweh has said: You shall not eat it, nor shall you touch it, or you will die.

4 And the serpent said to the woman; You will not surely die.

5 For He knows that in the day you eat of it, your eyes will be opened, and you will be as Gods (elohim), knowing Righteousness and evil.

6 So when the woman saw that the tree was desirable for food, that it was pleasant to the eyes, and a tree desirable to make one wise, she took of its fruit and ate. She also gave to her husband with her, and he ate.

7 Then the eyes of both of them were opened, and they realized that they had sinned; they had violated Yahweh's Laws. Because they had not kept Yahweh's Laws, they were afraid.

Did you notice in verse 5, "evil like the Gods"? Not Righteous like Yahweh, but evil like the Gods.

Compare:

I Yahchanan 3:4, 7-8, 10

4 Whoever commits sin, transgresses also the Laws; for sin is the transgression of the Laws.

7 Little children, let no man deceive you; he who practices Righteousness is Righteous, just as He is Righteous.

8 He who commits sin is of the devil, for the devil has sinned from the beginning. For this purpose the Son of Yahweh was manifested; that He might destroy the works of the devil.

10 In this the Children of Yahweh and the children of the devil are manifest. Whoever does not practice Righteousness is not of Yahweh, and he does not love his neighbor!

And compare:

Revelation 22:12-14

12 And behold, I come quickly, and My Reward is with Me, to give every man according as his work will be.

13 I am the First and the Last, the Beginning and the End.

14 Blessed are those who keep His Laws, that they may have right to the Tree of Life, and may enter in through the gates into the City.

Now read carefully the history of the Name change from the Catechism of the Catholic Church, pages 62-63, 125, where they admit the Name of Yahweh was replaced.

II. GOD REVEALS HIS NAME (To be honest, this should read "Yahweh reveals His Name".)

203 God (Yahweh) revealed himself to his people Israel by making his name known to them. A name expresses a person's essence and identity and the meaning of this person's life. God (Yahweh) has a name; he is not an anonymous force. To disclose one's name is to make oneself known to others; in a way it is to hand oneself over by becoming accessible, capable of being known more intimately and addressed personally.

206 In revealing his mysterious name, YHWH ("I AM HE WHO IS", "I AM WHO AM" or "I AM WHO I AM"), God (Yahweh) says who he is and by what name he is to be called.

The Roman Catholic Church tries to make their evil appear to be honorable, as they removed the Name Yahweh out of the very Scriptures that He inspired. Notice:

209 Out of respect for the holiness of God, the people of Israel do not pronounce his name (Yahweh). (Indeed, it is showing honor to the evil Gods [Gen. 3:5] to replace Yahweh's Name with their title; therefore, causing Yahweh's People to forget His Name.)

In the reading of Sacred Scripture, the revealed name (YHWH) is replaced by the divine title "LORD" (in Hebrew Adonai, in

Greek Kyrios). It is under this title that the divinity of Jesus will be acclaimed: "Jesus is LORD."

Did you notice they say, "Yahweh is replaced by the divine title Lord"? Remember what you just read in Unger's Bible Dictionary. (Lord is not a divine title.)

2. Lord (Heb. Adon), an early word denoting ownership; hence, absolute control. It is not properly a divine title...

Continue now from Catechism of the Catholic Church.

IV. LORD

446 In the Greek translation of the Old Testament, the ineffable Hebrew name YHWH (Yahweh), by which God (not God, the Creator) revealed himself to Moses,⁵⁹ is rendered as Kyrios, "Lord". From then on, "Lord" becomes the more usual name by which to indicate the divinity of Israel's God. The New Testament uses this full sense of the title "Lord" both for the Father and – what is new – for Jesus, (meaning Pope Constantine's chosen pagan God) who is thereby recognized as God Himself.⁶⁰

Removing the Name of the Creator, Yahweh, Who Alone has the Plan for mankind, and replacing it with titles of men, the Roman Catholic Church effectively deceived the people and led them into praying to the dead for Salvation. They only allowed translations of the Scriptures to go out to the world that had the Names of Yahweh and Yahshua Messiah removed. We see here Revelation 12:9, which was fulfilled by the Roman Catholic Church.

Revelation 12:9

And the great dragon was cast out, that old serpent, called the devil, and Satan, who deceives the whole world. She was cast out into the earth, and her angels were cast out with her.

All religions of the earth, except one, pray to Lord and God in one form or another.

John Knox

John Knox, the most famous Scottish Reformer, was born near Edinburgh in 1505. He went to his local school and then to university in St Andrews, before becoming a deacon and a priest in the (Roman Catholic) Church.

From 1542, Scotland was governed by Regent Arran as Mary Queen of Scots was still a baby. Arran benefited reform in Scotland in a number of ways. Firstly, he passed a law that allowed people to read the Bible in their own language. He then appointed the Protestant Thomas Guillame to preach around Scotland, and it was through his preaching that John Knox was converted. The biggest influence on Knox's life however was George Wishart.

Did you notice the date: 1542? The temple (House of Yahweh) was destroyed in 70 CE by General Titus of the Roman army that stood on the part of the Pharisees, Sadducees, Essenes, and Herodians and polluted the temple, as prophesied.

Daniyl 11:31

And the army will stand on his part, and they will pollute the sanctuary of strength, and will take away the daily, and they will place the Lord of heaven.

Titus moved all of the artifacts to Rome, including The Book of Yahweh.

Isayah 34:16

Search out The Book Of Yahweh, and read. Not one of these will be neglected. For it is written: Yahweh is their Shepherd; they shall not want; for His Mouth has commanded it, and His Spirit has gathered them.

The Book of Yahweh, nor any rendition of it, was seen or permitted to be read up until John Knox (1505), and even beyond.

After Wishart's death in 1546, Knox taught the sons of a number of Protestants who had captured St Andrews Castle. Some of those in the castle called Knox to become their minister.

At this he burst into tears and ran off to his room because of what a responsibility he knew it would be. A few days later however he accepted the call. In the summer of 1547 French warships attacked the castle. Knox was taken prisoner, kept aboard in one of the ships and forced to row it in chains with other galley slaves. After 19 months however he was set free, and went to England where Archbishop Cranmer was working to promote the Reformation, and he was appointed as a preacher [in Berwick]. He attacked the Roman Catholic mass as idolatry because it was 'invented by the brain of man' and not commanded by [Yahweh]. In 1551 he was invited to live in London and preach before king Edward VI.

In 1553, the Roman Catholic Mary I became Queen. Knox was now in danger so he left for Europe. He became minister in Frankfurt in Germany and then in Geneva in Switzerland where John Calvin was also a minister. In between he returned to Scotland to get married and preach, and was surprised at how far the teaching of the Reformers was spreading.

In 1559, he came back to Scotland for good. The Scottish people were now ready to end Roman Catholicism once and for all, after the death of Walter Mill. Knox began to preach throughout Scotland, and ... many people (were saved by hearing this knowledge). In the autumn, he became minister at St Andrews. The people in St Andrews had been convinced by Knox's preaching and had taken all the pictures and images out of the church.

1560 was the key year in the First Scottish Reformation. The Scottish Parliament passed laws getting rid of the mass and the Pope's power in Scotland. Knox and five other men, all called John, wrote important documents such as the Scots Confession of Faith, which explained what the church believed. In the summer, Knox became minister in Edinburgh. In December, the first General Assembly met in Edinburgh.

From 1567 until he was assassinated three years later, Scotland was ruled by the Protestant Regent Moray. The second Reformation Parliament met in the same year and passed more laws in favour of the Reformation. The years from 1560 onwards

saw worship simplified, evangelism, care of the poor and more education, so the ordinary people could read the Bible. Instead of the outward forms of Roman Catholicism, public worship was now based around reading, preaching and singing from [Yahweh's] word.

Knox continued preaching for the rest of his life and died in 1572. When he was buried, it was said that 'Here lies a man who in his life never feared the face of man'.

John Knox saw how important it was for the church to do what the Bible said, and not just what they thought was right. He wasn't afraid to stand up to anyone, even kings and queens, for what he knew was right.

reformationhistory.org

James VI of Scotland and James I of England

James VI of Scotland became James I of England and Ireland and was the first king of both England and Scotland. He also held the title of King of France, as had all his predecessors in the English throne since October 21, 1422, although by his time the title didn't come with an active claim of this throne. James succeeded Elizabeth I as the closest living relative of the unmarried childless English monarch, through his descent from one of Henry VIII's sisters.

King James Crowned at the Age of One

Prince James became King of Scotland on July 24, 1567, at the age of 13 months, after his mother Mary, Queen of Scots was forced to abdicate. Mary fled to England, where she was imprisoned for the next 19 years. His father, Lord Darnley, had died in mysterious circumstances shortly after James was born. James was formally crowned at the Church of the Holy Rood, Stirling on July 29, 1567. In accordance to the religious atmosphere of the time, he was brought up as a Scottish Presbyterian, though his mother had been a Roman Catholic.

King James – from Scotland to England

James inherited the throne of England after the death of his

mother's cousin, Queen Elizabeth I. James was never a very popular monarch among the people of England. He laid much of the groundwork that would eventually lead to the beheading of his heir Charles I during the English Civil War, but because of his political skills, his rule was relatively stable. James married Anne of Denmark by proxy on August 20, 1589, and in person on November 23, 1589 and again in person in January 21, 1590. They had eight children, of whom only three lived beyond infancy: Henry, Prince of Wales- (February 19, 1594 – November 6, 1612), Elizabeth Stuart – (August 19, 1596 – February 13, 1662), and King Charles I of England, Scotland and Ireland – (November 19, 1600 – January 30, 1649).

James dissolved the English Parliament on February 8, 1622, following a dispute involving parliamentary criticisms of a marriage proposed by James, of his son Charles to Princess Maria Anna of Spain. King James was quoted as saying, "Monarchy is the greatest thing on earth. Kings are rightly called gods since just like God they have power of life and death over all their subjects in all things. They are accountable to God only ... so it is a crime for anyone to argue about what a king can do."

King James is considered to have been one of the most intellectual and learned individuals ever to sit on any English or Scottish throne. He is primarily remembered for authorizing the production of the King James Version of the Bible, the highly popular English translation from Greek and Hebrew, which remains the most printed book in the history of the world, with over one billion copies in print. King James had nothing to do with translating the Bible, he merely authorized it and provided financing for its production. Beyond that, however, James wrote several books himself.

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Notice the date 1600. America is said to have been discovered in 1492, but in 1600 the bible renditions of The Book of Yahweh were still yet unseen.

Story Behind King James Bible

Ken Curtis, Ph.D.

The commissioning of the King James Bible took place in 1604 at the Hampton Court Conference outside of London. The first edition appeared in 1611. The King James version remains one of the greatest landmarks in the English tongue. It has decidedly affected our language and thought categories, and although produced in England for English churches, it played a unique role in the historical development of America. Even today, many consider the King James Bible the ultimate translation in English and will allow none other for use in church or personal devotions.

James Comes to the Throne

As James prepared to take the throne, strong stirrings of discontent caused him grave concern. Elizabeth died on March 24, 1603, after ruling 45 years. James received word of his cousin Elizabeth's death and his appointment to the throne, and on April 5, he began his journey from Edinburgh to London for his coronation.

James' journey south was marked by an important interruption. A delegation of Puritans presented James a petition that outlined their grievances and the reforms they desired. The document was known as the Millenary Petition and had over 1,000 clergy signatures, representing about ten percent of England's clergy. This petition was the catalyst for the Hampton Court Conference. From the beginning the petition sought to allay suspicions regarding loyalty to the crown. It treated four areas: church service, church ministers, church livings and maintenance, and church discipline. It also set forth objections that perhaps sound rather frivolous to us today, but were serious matters to the Puritans. Among the things they objected to were the use of the wedding ring, the sign of the cross and the wearing of certain liturgical clothing. However, the Millenary Petition contains no mention at all of a new Bible translation.

James took the petition seriously enough to call for a conference. In a royal proclamation in October 1603, the king announced a meeting to take place at the Hampton Court Palace, a luxurious 1,000-room estate just outside of London, built by Cardinal Wolsey.

The Participants

The participants in the conference were the king, his Privy Council of advisors, nine bishops and deans. There were also four moderate representatives of the Puritan cause, the most prominent being Dr. John Reynolds, head of Corpus Christi College. It was clear the deck was stacked against the Puritans, but at least they were given a voice.

King James Sets the Tone

Like Constantine at the opening of the Council of Nicea, James delivered the opening address. He immediately set the tone and gave clear cues of what to expect. The doctrine and polity of the state church was not up for evaluation and reconsideration.

James immediately proceeded to hint that he found a great deal of security in the structure and hierarchy of the English church, in contrast to the Presbyterian model he witnessed in Scotland. He made no effort to hide his previous frustration in Scotland.

The Puritans were not allowed to attend the first day of the conference. On the second day, the four Puritans were allowed to join the meeting. John Reynolds took the lead on their behalf and raised the question of church government. However, any chance of his being heard was lost by one inopportune and, no doubt, unintended reference.

He asked if a more collegial approach to church administration might be in order. In other words, "Let's broaden the decision-making base." Reynolds posed his question this way: "Why shouldn't the bishops govern jointly with a presbyterie of their brethren, the pastors and ministers of the Church."

The word presbyterie was like waving a red flag before a bull.

The king exploded in reply: "If you aim at a Scots Presbyterie, it agreeth as well with monarchy as God and the devil! Then Jack, and Tom, and Will, and Dick shall meet and censure me and my council." He then uttered what can be considered his defining motto and summary: "No bishop, no King!"

At this point, he warned Reynolds: "If this be all your party hath to say, I will make them conform themselves, or else I will harrie them out of the land, or else do worse!"

While Reynolds' unfortunate use of the term presbyterie damaged the Puritan case, he does get credit for proposing the most significant achievement of the conference. Reynolds "moved his majesty that there might be a new translation of the Bible, because those which were allowed in the reign of King Henry VIII and King Edward VI were corrupt and not answerable to the truth of the original." James warmed to a new translation because he despised the then popular Geneva Bible. He was bothered more by its sometimes borderline revolutionary marginal notes than by the actual quality of the translation.

Get to Work!

So James ordered a new translation. It was to be accurate and true to the originals. He appointed fifty of the nation's finest language scholars and approved rules for carefully checking the results.

James also wanted a popular translation. He insisted that the translation use old familiar terms and names and be readable in the idiom of the day.

...James was looking for a single translation that the whole nation could rely on "To be read in the whole Church," as he phrased it.

He decreed that special pains be "taken for an uniform translation, which should be done by the best learned men in both Universities, then reviewed by the Bishops, presented to the Privy Council, lastly ratified by the Royal authority..."

A Colossal Achievement

Consider how preposterous it was to have a team of elite scholars writing for a largely illiterate public. We can only stand back in amazement at their achievement. Think how ludicrous the translation mandate was. It called for a product commissioned to reinforce a clear-cut royal political agenda, to be done by elite scholarly committees, reviewed by a self-serving bureaucracy, with ultimate approval reserved to an absolutist monarch. The final product was intended primarily for public and popular consumption. It was to be read orally – intended more to be heard in public than to be read in private.

Keep in mind that a Prophecy in The Book of Yahweh and in your bible shows a generation where Yahweh would once again show His Power over the Gods.

Exodus 12:12

For I will pass through the land of Egypt this night, and strike down all the firstborn in the land of Egypt; both men and animals, and I will execute judgment on all the Gods (elohim) of Egypt. I am Yahweh.

Exodus 18:11

Now I know that Yahweh is greater than all the Gods (elohim); for He did this to those who had treated Israyl arrogantly.

Exodus 20:3

You shall have no hinder Gods (elohim) at all. They are in opposition against Me.

Yahweh inspired the Prophets to write about a time when He would inspire His House to be established; that time is called the Last Days, the End, and that Generation. In that time, Yahweh would inspire His Two Witnesses to do the Greatest Work ever. That Work required the teaching of His Inspired Words that the Roman Catholic Church had forbidden to be seen or read. Who won out, the Gods or Yahweh?

English Bible History

The first hand-written English language Bible manuscripts were produced in the 1380's AD by John Wycliffe, an Oxford professor, scholar, and theologian. Wycliffe, (also spelled "Wycliff" & "Wyclif"), was well-known throughout Europe for his opposition to the teaching of the organized Church, which he believed to be contrary to the Bible. With the help of his followers, called the Lollards, and his assistant Purvey, and many other faithful scribes, Wycliffe produced dozens of English language manuscript copies of the scriptures. They were translated out of the Latin Vulgate, which was the only source text available to Wycliffe. The Pope was so infuriated by his teachings and his translation of the Bible into English, that 44 years after Wycliffe had died, he ordered the bones to be dug-up, crushed, and scattered in the river!

One of Wycliffe's followers, John Hus, actively promoted Wycliffe's ideas: that people should be permitted to read the Bible in their own language, and they should oppose the tyranny of the Roman church that threatened anyone possessing a non-Latin Bible with execution. Hus was burned at the stake in 1415, with Wycliffe's manuscript Bibles used as kindling for the fire. ...in 1517, Martin Luther nailed his famous 95 Theses of Contention (a list of 95 issues of heretical theology and crimes of the Roman Catholic Church) into the church door at Wittenberg. Martin Luther went on to be the first person to translate and publish the Bible in the commonly-spoken dialect of the German people; a translation more appealing than previous German Biblical translations.

In the 1490's another Oxford professor, and the personal physician to King Henry the 7th and 8th, Thomas Linacre, decided to learn Greek. After reading the Gospels in Greek, and comparing it to the Latin Vulgate, he wrote in his diary, "Either this (the original Greek) is not the Gospel... or we are not Christians." The Latin had become so corrupt that it no longer even preserved the message of the Gospel... yet the Church still threatened to kill anyone who read the scripture in any language other than Latin... though Latin was not an original language of the scriptures.

In 1496, John Colet, another Oxford professor and the son of the Mayor of London, started reading the New Testament in Greek and translating it into English for his students at Oxford, and later for the public at Saint Paul's Cathedral in London. The people were so hungry to hear the Word of God in a language they could understand, that within six months there were 20,000 people packed in the church and at least that many outside trying to get in!

In considering the experiences of Linacre and Colet, the great scholar Erasmus was so moved to correct the corrupt Latin Vulgate, that in 1516, with the help of printer John Froben, he published a Greek-Latin Parallel New Testament. The Latin part was not the corrupt Vulgate, but his own fresh rendering of the text from the more accurate and reliable Greek, which he had managed to collate from a half-dozen partial old Greek New Testament manuscripts he had acquired. This milestone was the first non-Latin Vulgate text of the scripture to be produced in a millennium... and the first ever to come off a printing press. The 1516 Greek-Latin New Testament of Erasmus further focused attention on just how corrupt and inaccurate the Latin Vulgate had become, and how important it was to go back and use the original Greek (New Testament) and original Hebrew (Old Testament) languages to maintain accuracy... and to translate them faithfully into the languages of the common people, whether that be English, German, or any other tongue. No sympathy for this "illegal activity" was to be found from Rome... even as the words of Pope Leo X's declaration that "the fable of Christ was quite profitable to him" continued through the years to infuriate the people of God.

William Tyndale was the Captain of the Army of Reformers, and was their spiritual leader. Tyndale holds the distinction of being the first man to ever print the New Testament in the English language. ... in 1525-1526 the Tyndale New Testament became the first printed edition of the scripture in the English language.

They were burned as soon as the Bishop could confiscate them, but copies trickled through and actually ended up in the

bedroom of King Henry VIII. The more the King and Bishop resisted its distribution, the more fascinated the public at large became. The church declared it contained thousands of errors as they torched hundreds of New Testaments confiscated by the clergy, while in fact, they burned them because they could find no errors at all. One risked death by burning if caught in mere possession of Tyndale's forbidden books.

Having God's Word available to the public in the language of the common man, English, would have meant disaster to the church. No longer would they control access to the scriptures. If people were able to read the Bible in their own tongue, the church's income and power would crumble. They could not possibly continue to get away with selling indulgences (the forgiveness of sins) or selling the release of loved ones from a church-manufactured "Purgatory". People would begin to challenge the church's authority if the church were exposed as frauds and thieves. The contradictions between what God's Word said, and what the priests taught, would open the public's eyes and the truth would set them free from the grip of fear that the institutional church held. The veneration of church-canonized Saints and Mary would be called into question. The availability of the scriptures in English was the biggest threat imaginable to the wicked church. Neither side would give up without a fight.

Ironically, Tyndale's biggest customer was the King's men, who would buy up every copy available to burn them... and Tyndale used their money to print even more! In the end, Tyndale was caught: betrayed by an Englishman that he had befriended. Tyndale was incarcerated for 500 days before he was strangled and burned at the stake in 1536. Myles Coverdale and John "Thomas Matthew" Rogers had remained loyal disciples the last six years of Tyndale's life, and they carried the English Bible project forward and even accelerated it. Coverdale finished translating the Old Testament, and in 1535 he printed the first complete Bible in the English language, making use of Luther's German text and the Latin as sources. Thus, the first complete English Bible was printed on October 4, 1535,

and is known as the Coverdale Bible.

In 1539, Thomas Cranmer, the Archbishop of Canterbury, hired Myles Coverdale at the bequest of King Henry VIII to publish the "Great Bible". It became the first English Bible authorized for public use, as it was distributed to every church, chained to the pulpit, and a reader was even provided so that the illiterate could hear the Word of God in plain English.

In the 1550's, the Church at Geneva, Switzerland, was very sympathetic to the reformer refugees and was one of only a few safe havens for a desperate people. The great Reformer of the Scottish Church, the Church of Geneva determined to produce a Bible that would educate their families while they continued in exile.

The New Testament was completed in 1557, and the complete Bible was first published in 1560. It became known as the Geneva Bible.

The Geneva Bible was the first Bible to add numbered verses to the chapters, so that referencing specific passages would be easier. Every chapter was also accompanied by extensive marginal notes and references so thorough and complete that the Geneva Bible is also considered the first English "Study Bible". The Geneva Bible became the Bible of choice for over 100 years of English speaking Christians. Between 1560 and 1644 at least 144 editions of this Bible were published. Examination of the 1611 King James Bible shows clearly that its translators were influenced much more by the Geneva Bible, than by any other source. The Geneva Bible itself retains over 90% of William Tyndale's original English translation. The Geneva in fact, remained more popular than the King James Version until decades after its original release in 1611! Strangely, the famous Geneva Bible has been out-of-print since 1644...

In 1568, a revision of the Great Bible known as the Bishop's Bible was introduced. Despite 19 editions being printed between 1568 and 1606, this Bible, referred to as the "rough draft of the King James Version", never gained much of a

foothold of popularity among the people. The Geneva may have simply been too much to compete with.

In 1582, the Church of Rome surrendered their fight for "Latin only" and decided that if the Bible was to be available in English, they would at least have an official Roman Catholic English translation. And so, using the corrupt and inaccurate Latin Vulgate as the only source text, they went on to publish an English Bible with all the distortions and corruptions that Erasmus had revealed and warned of 75 years earlier. Because it was translated at the Roman Catholic College in the city of Rheims, it was known as the Rheims New Testament (also spelled Rhemes). The Douay Old Testament was translated by the Church of Rome in 1609 at the College in the city of Douay (also spelled Doway & Douai). The combined product is commonly referred to as the "Doway/Rheims" Version.

The Protestant clergy approached the new King (James I of England) in 1604 and announced their desire for a new translation to replace the Bishop's Bible first printed in 1568. They knew that the Geneva Version had won the hearts of the people because of its excellent scholarship, accuracy, and exhaustive commentary. However, they did not want the controversial marginal notes (proclaiming the Pope an Anti-Christ, etc.)

This "translation to end all translations" (for a while at least) was the result of the combined effort of about fifty scholars. From 1605 to 1606 the scholars engaged in private research. From 1607 to 1609 the work was assembled. In 1610 the work went to press, and in 1611 the first of the huge (16 inch tall) pulpit folios known today as "The 1611 King James Bible" came off the printing press.

...for over 250 years...until the appearance of the English Revised Version of 1881-1885...the King James Version reigned without much of a rival. One little-known fact, is that for the past 200 years, all King James Bibles published in America are actually the 1769 Baskerville spelling and wording revision of the 1611. The original "1611" preface is deceptively included by the publishers, and no mention of the

fact that it is really the 1769 version is to be found...
...the first English language Bible to be printed in America by
Robert Aitken in 1782 was a King James Version.
Greatsite.com

Notice the date 1782. The prophesied generation for the establishment of Yahweh's Last Days' Work was to start with the birth of the second of the Two Witnesses in 1934. From 1782 to 1934 was only 152 years before the Last Witness was born. In that short time, Yahweh had to get the bibles printed with very slow printing presses.

Insert press

Plus, the bibles had to be distributed to the ends of the earth, which was Oklahoma, the last land settled in the Oklahoma land run, in order to get Yahweh's Word into the hands of the family in which the Two Witnesses were born. Yahweh did it just in time.

The Ancient Fathers of the Roman Catholic Church

There are things you need to keep in mind to understand this ancient plan or scheme to cover up the true names of the Holy Scriptures—The Book of Yahweh—the Creator, Yahweh; the Savior, Yahshua—High Priest over The Last Days' House of Yahweh—the Prophets, and Apostles.

The Roman Catholic Church was founded in Rome by the Herodian House, who were leaders of the twelve tribes of Israyl. The Herodian House was made up of the wealthiest families of the twelve tribes. They got much of their wealth through their army when they took captive and confiscated the possessions of those who practiced Yahweh's Laws; such as the Apostles and their followers, who both practiced and taught the Laws of Yahweh.

We see this history in the Book of Acts. We'll start in the chapter that shows these forefathers refusing Yahweh's Laws, given by Mosheh. It would be very helpful for you to read the

entire chapter. Christianity teaches that the Pharisees, Sadducees, Essenes, and Herodians kept the Laws of Yahweh, given by Mosheh. That is deception. Carefully notice the following:

Acts 7:35-43

35 This Mosheh whom they rejected, saying: Who made you a ruler and a judge? is the one Yahweh sent to be a ruler and a deliverer, by the hand of the malak who appeared to him in the bush.

36 He brought them out, after he had showed wonders and signs in the land of Egypt, and in the Red Sea, and in the wilderness forty years.

37 This is that Mosheh, who said to the children of Israyl: Yahweh your Father will raise up for you a Prophet like me, from your brothers. Him you will hear.

38 This is he, who was among the called out ones in the wilderness with the malak who spoke to him on Mount Sinai; and with our fathers, who received the doctrine of life to give to us,

39 Whom our fathers would not obey, but they rejected him. So in their hearts they turned back to Egypt,

40 Saying to Aaron: Make us Gods (elohim) to go before us. As for this Mosheh who brought us up out of Egypt, we do not know what has become of him.

41 And they made an image of a calf in those days, and offered sacrifice to the God (el), and rejoiced in the works of their own hands.

42 Then Yahweh turned, and gave them up to worship the host of heaven, just as it is written in the book of the Prophets: Was it to Me you brought sacrifices and offerings in the wilderness forty years, O house of Israyl?

43 No! But you have lifted up the idolatrous temple of Molech; your God (el), and Chiun your star-God (el); Saturn, the star of your god (el) which you made for yourselves. And I will carry you away beyond Babylon.

The place where they were carried beyond Babylon was the seven

hills of Rome where they became the “Holy” Roman Empire prophesied of by Daniyl in Chapter 7. Back to Acts 7.

Acts 7:44-47

44 Our fathers had the tabernacle of witness in the wilderness, as He appointed, instructing Mosheh to make it according to the pattern that he had seen.

45 This tabernacle was inherited by our fathers under Yahshua ben Nun, and they brought it in with them when they took possession of the land from the Gentiles, whom Yahweh drove out from in front of the face of our fathers; until the days of David,

46 Who found honor before Yahweh, and prayed that he might find a dwelling for the Father of Yaaqob.

47 But Solomon built Him the House.

The House Solomon built was called The House of Yahweh.

I Kings 6:1

In the four hundred and eightieth year after the children of Israyl had come out of the land of Egypt, in the fourth year of Solomon’s reign over Israyl, in the moon Ziv; the second moon of the year—he began to build The House of Yahweh.

Remember, King James was only allowed to authorize a rendition that replaced the Creator’s Name with lord and God. So I Kings 6:1 in the King James Version reads “the house of the Lord” instead of The House of Yahweh as in The Book of Yahweh.

I Kings 8:20

So Yahweh has fulfilled the word He promised. I have succeeded my father David, and now I sit on the throne of Israyl, just as Yahweh promised; and I have built the House for the Name of Yahweh, the Father of Israyl.

I Chronicles 17:12

He will build Me a House, and I will establish his throne forever.

II Chronicles 3:1.

Solomon began to build The House of Yahweh at Yerusalem on Mount Moriyah; Seen of Yahweh, where Yahweh appeared to David

his father, at the threshing floor of Ornan (Araunah) the Yebusite.

Acts 7:47

But Solomon built Him the House.

That House was named The House of Yahweh, as was the original House at Abel. Archeological finds dating back to the 'temple' of King Solomon gives reference to House of Yahweh. The first of these archeological findings was discovered during excavations in Arad, Israel that took place during the 1960s and 1970s. Fragments of pottery were found at an Israelite sanctuary which dated back to the days of King Solomon. Inscribed in Hebrew on one of these is a reference to the "House of Yahweh." This was reported in The Jerusalem Post in an article entitled "Unearthing the Land" which appeared June 29, 1973. Here is an excerpt from that article.

Mostly used for business transactions, these humble documents are a mine of historic information. At Arad, excavated by Yohanan Aharoni, reference is made to a "House of YHWH".

The next article is from Biblical Archaeology Review.

The Name of Yahweh Engraved On An Ivory Pomegranate Decoration

Biblical Archaeology Review, Jan.-Feb. 1990, p. 49

"BAR recently published a beautiful carved ivory pomegranate with an important inscription on it. As partially reconstructed, the engraved inscription around the neck of the pomegranate reads as follows: "Belonging to the House of Yahweh Holy to the Priests." Based on this reading, many scholars have concluded that the ivory pomegranate originally came from the Jerusalem Temple constructed by King Solomon."

The following appeared in the New York Times.

Three-shekel Receipt Provides Evidence Of King Solomon's Temple

November 3, 1997

NEW YORK (AP) – Talk about holding on to a receipt.

A recently discovered piece of pottery recording a donation to the “House of Yahweh” may contain the oldest mention outside the Bible of King Solomon’s Temple.

The 3½-by-4-inch artifact is nearly 3,000 years old, dating to a time when kings sent messages inscribed on pottery.

The New International Version Interlinear Hebrew-English Old Testament by John Kohlenberger III also presents evidence of The House of Yahweh. Hebrew reads from right to left.

Psalm 23: 6, NIV–

יָמֵי	כָּל־	יִרְדּוּפְתִּי	וְחָסַד	טוֹב	אֲדָ!	
days-of	all-of	they-will-follow-me	and-love	goodness	surely	(6)
יָמֵי:	לְאָרְךָ	יְהוָה	בְּבֵית־	וְשָׁבְתִי	חַיִּי	
days	for-length-of	<u>Yahweh</u>	<u>in-house-of</u>	and-I-will-dwell	lives-of-me	

Abel Started The House Of Yahweh

Abel was a Righteous Priest of Yahweh. He was a Priest who offered sacrifices and offerings to Yahweh, and Yahweh recognized Abel’s Righteousness by accepting his sacrifices.

Genesis 4:2–

Then she bore again; this time his brother Abel was born. Now Abel was a keeper of sheep, but Cain was a tiller of the ground.

According to Gesenius’ Hebrew and Chaldee Lexicon of the Old Testament, by Samuel Tregelles, page 773, the phrase keeper of sheep comes from Hebrew word #7462, and means teacher of virtue.

7462 hu*r* fut. apoc. ur@y! (Job 20:26).—(1) TO FEED a flock, TO PASTURE, TO TEND. Figuratively to pasture, is used (a) for to govern, to rule, of a prince (compare Hom. poumhVn law-n), 2 Sa. 5:2; 7:7; Jer. 23:2, seqq.; followed by B= Ps. 78:71; of God, Ps. 23:1, ‘‘Jehovah is my shepherd, I shall not want;’’ 28:9; 80:2; of a teacher of virtue, Pro. 10:21, <yB!r^ Wur=y! qyD!x^ yt@p=c! ‘‘the lips of the righteous feed many,’’ i.e. lead to virtue. So part. hu#r. a shepherd, metaph. used of God, Ps. 23:1; of kings and princes, Jer. 2:8; 3:15; Zec. 10:2; of a teacher of virtue and wisdom,...

The Readers Digest Great Encyclopedia Dictionary, page 1498, shows the word virtue means the quality of moral righteousness or excellence. We find in Deuteronomy 6:25 that Righteousness is the performance of Yahweh’s 613 Laws. Therefore, the phrase keeper of sheep is translated teacher of Righteousness. By this we know that Abel taught and performed Yahweh’s Laws.

Deuteronomy 6:25—

And it will be our Righteousness, if we observe to do all of these Laws before Yahweh our Father, as He has commanded us.

These definitions show us clearly, that Abel was a Priest of Yahweh.

The First Work Of Yahweh Named For Abel

Before Abel was killed, he established The House of Yahweh in a city, in Israyl, named after him—the city of Abilene. This is the same Abilene where Yahchanan the Immerser began preaching Yahweh’s Message of Salvation.

Luke 3:1—

Now in the fifteenth year of the reign of Tiberius Caesar, when Pontius Pilate was governor of Yahdah, Herod was tetrarch of Galilee, his brother Philip was tetrarch of the region of Ituraea and Trachonitis, Lysanias was tetrarch of Abilene.

The fact that the first Work of Yahweh began in a city named after Abel, the first Righteous Priest, is acknowledged

throughout the Scriptures.

I Samuel 6:18, KJV—

And the golden mice according to the number of all the cities of the Philistines, belonging to the five lords, both of fenced cities, and of country villages, even unto the great stone of Abel, whereon they set down the Ark of the Lord; which stone remaineth unto this day, in the field of Joshua the Beth-Shemite.

This verse is part of the account when the Philistines stole the Ark of Yahweh from Israyl by military force. This was during a time when the elders of Israyl had cut themselves off from Yahweh and had no protection. The Philistines suffered curses to the extent that they decided to return the Ark to Israyl. This Scripture then tells the exact place in Israyl where the Ark was returned. As further research shows, this verse, and one other, reveal much more than meets the eye.

Most Bible translations render this verse as the King James Version did. They translate it to simply say: The Ark of the Lord stopped at a large rock. When this verse is researched, the words the great stone/rock are shown to be mistranslated. These words are translated from the Hebrew word hagadolah. Hagadolah is listed on page 152 of A Hebrew and English Lexicon of the Old Testament, by Brown, Driver, and Briggs, which shows these words are correctly translated The Great House of Yahweh.

Now read this verse with the correct translation restored.

I Samuyl 6:18—

The gold rats represented the number of all the cities of the five rulers of the Philistines—the fortified cities with their country villages. Abel, the Great House of Yahweh, where they set the Ark of Yahweh, is a witness to this day in the field of Yahshua of Beth Shemesh.

When the Philistines returned the Ark of Yahweh which they had stolen, the animals they left to haul it actually took this Ark to the very site where the first House of Yahweh stood, at

Abel. This fact is further confirmed by the wise woman who spoke to David's military commander, named Yahab, when he was seeking a traitor who had opposed his king.

II Samuyl 20:18—

Then she spoke, saying; They used to speak long ago, saying: To receive an answer, ask at Abel; and that would settle a matter.

It was known from the beginning where the first House of Yahweh stood. Men such as Enoch, Noah, Shem, Abraham, Isaac, Yaaqob, Mosheh, Yahshua ben Nun and Samuyl all knew where this site was, and passed this information on to their successors.

When other Scriptures are added to these two, we learn that these Scriptures not only show what was in the past, but what will be in the future as well. The wise woman in II Samuyl 20:18 said that one had to go to Abel to receive an answer, because it was known even then that the first House of Yahweh was the same Pillar and Ground of the Truth mentioned in later times by the Apostle Shaul.

I Timothy 3:15—

But if I am delayed, I write so that you may know the right and proper way to conduct yourself in The House of Yahweh, who are the Called Out Ones of the Living Father, the Pillar and Ground of the Truth.

The very site where this first House of Yahweh stood was named after Abel. Solomon stated, that which was in the past will come to pass again.

Ecclesiastes 1:9—

That which has already been, will be yet again. That which has already been done, is what will yet be done again; there is nothing new under the sun.

The Last Days' Work Named After Abel

Solomon clearly states a Prophetic rule: that which was will be again. We have seen that the first House of Yahweh was established and stood on a site named after Abel. Therefore,

as Solomon's Prophetic rule shows, The House of Yahweh will again stand on a site named after Abel. This has come to pass as the Prophets Isayah and Micahyah stated.

Isayah 2:2–

It will come to pass, in the Last Days that the mountain; promotion, of The House of Yahweh will be established in the chief of the nations...

Micahyah 4:1–

But in the Last Days it will come to pass that the mountain; promotion, of The House of Yahweh will be established in the chief of the nations...

These are the Last Days. In Mattithyah 24:22, Yahshua Messiah clearly stated that the Last Days would be a time when mankind would have the ability to totally annihilate themselves, and would, unless Yahweh intervened. With the nuclear arsenals the United States and other nations possess, this time has clearly come.

In these Last Days, The House of Yahweh has been established in the top nation of all nations: The United States. Where, and on what site was this House of Yahweh established in these Last Days? In the city of Abilene, Texas, due west of the original Abilene (Ibillin) Israyl–The House of Yahweh at Abel–as Prophecy shows the location would be in this generation.

History of Bible production

The production and distribution of bibles are issues that have engaged the attention of Christian leaders for centuries. In an extant letter, dated 331, Emperor Constantine requested Eusebius, bishop of Caesarea, to provide him with fifty copies of the Old and New Testaments for use in the principal churches in Constantinople. In 797, Charlemagne commissioned Alcuin to prepare an emended text of the Vulgate; multiple copies of this text were created, not always accurately, in the famous writing schools at Tours.

The first book printed in Europe was the Latin Bible, and

Copinger estimates that 124 editions of the Vulgate had been issued by the end of the 15th century. The Italian Bible was printed a dozen times before 1500, and eighteen editions of the German Bible had already been published before Martin Luther's version appeared. From medieval time and then again accompanying the Protestant Reformation, there was a marked increase in interest in the scriptures. Notwithstanding the oppositional attitude adopted by the Roman Catholic Church at and after the Council of Trent (1545-1563), the translation and circulation of the Bible were undertaken with greater zeal, and in a more systematic fashion.

History of the Bible Societies

The first organisation called The Bible Society was formed in 1779 to distribute Bibles to soldiers and seamen. The modern Bible Society movement dates back to the foundation of the British and Foreign Bible Society in 1804 when a group of Christians sought to address the problem of a lack of affordable Bibles in Welsh for Welsh-speaking Christians. Although perceived as Protestant, from the early days the British and Foreign Bible Society was officially ecumenical, and allowed inclusion of the Apocrypha.[1] As a reaction to the occasional inclusion of these books and other issues, the Trinitarian Bible Society was founded in 1831. Pope Gregory XVI in his 1844 encyclical *Inter Praecipuas* condemned both bible societies and "the publication, dissemination, reading, and possession of vernacular translations of sacred Scriptures", and subsequently Catholics did not officially participate in the Society.

The British and Foreign Bible Society extended its work to England, India, Europe and beyond. Auxiliary branches were set up all over the world which later became Bible Societies in their own right. Today the United Bible Societies co-ordinates the work of these separate Bible Societies. Each Bible Society is a non-denominational Christian network which works to translate, revise, print, and distribute affordable Bibles in

their own land, according to the demands of all the churches in that land. Nowadays Bible Societies print Bibles according to the canons of the countries they are in e.g. Protestant, Catholic or Orthodox, and inter-confessional versions. Bible Societies work with other Christian agencies and Bible translations are done on an ecumenical basis, through The International Forum of Bible Agencies.

wikipedia

In 1603, King James I came to the throne following the death of Elizabeth I. A year later, an important conference was convened at Hampton Court Palace near London. It was a series of meetings between Anglican bishops and Puritan leaders, presided over by King James. Its purpose was to consider Puritan demands for reform in the church. Among the issues discussed was a Puritan request for a new translation of the Bible, to correct the imperfections of the current Bibles.

Some church leaders countered that there were already too many translations. James replied that another translation was needed precisely because there were too many already. He wanted one Bible for the nation, as accurately rendered as possible.

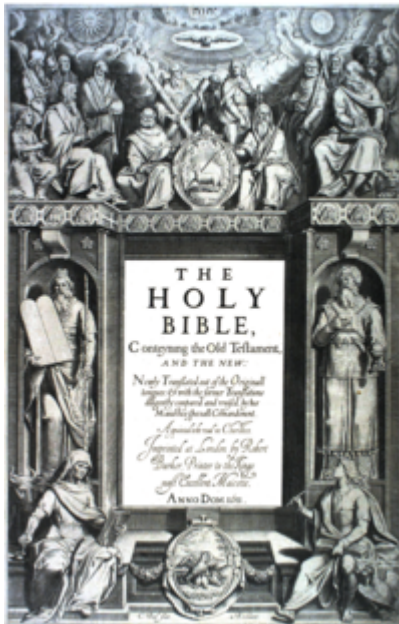
To carry out the work, King James appointed 54 scholars, drawn from Oxford and Cambridge universities and renowned for their Greek and Hebrew expertise. They worked in six groups, the work of each group being reviewed by the other groups. What distinguished the King James Version from earlier printed Bibles was that it was produced by a committee of scholars, rather than by one person. The translators drew heavily on all that was good in previous translations. Their aim was not to make an entirely new translation but, in their own words, "to make a good one better, or out of many good ones, one principal good one."

Their New Testament was based largely on Tyndale's translation. It is estimated that 80 to 90 percent of Tyndale's wording passed into the King James Version of the New Testament. The King James translators worked at their task

for seven years, completing the project in 1611. The King James or Authorized Version soon took the place of all other English versions. Various edits were made in subsequent printings, and the text as we know it now dates from 1769. For nearly 400 years, the King James Version has been the household Bible of the English-speaking world, renowned for its majesty of style and superb prose. But more importantly, it has been the primary source of the knowledge of salvation and the message of the gospel for untold numbers of sincere readers.

Grace Communion International

The King James Version (KJV), commonly known as the Authorized Version (AV) or King James Bible (KJB), is an English translation of the Christian Bible for the Church of England begun in 1604 and completed in 1611.[a] In 1612, the first King James Version using Roman Type was issued. This quarto version is only second to the 1611 folio KJV.



The title page to the 1611 first edition of the Authorized Version Bible by Cornelis Boel shows the Apostles Peter and Paul seated centrally above the central text, which is flanked by Moses and Aaron. In the four corners sit Matthew, Mark, Luke and John, authors of the four gospels, with their

symbolic animals. The rest of the Apostles (with Judas facing away) stand around Peter and Paul. At the very top is the Tetragrammaton “יהוה”.

The Tetragrammaton in English is YHWH (Yahweh). This Name slipped by the authorities. On the very front at the top is the Name Yahweh written in Hebrew. The Roman Catholic Church tried so hard for so many centuries to prevent this Name from being known. Yahweh, showed over all the Gods, that He inspired His Name to appear on the cover to show He was the One bringing back The Book of Yahweh. In spite of all their hatred for Yahweh and His Laws, His Will has been done.

First printed by the King's Printer Robert Barker, this was the third translation into English to be approved by the English Church authorities. The first was the Great Bible commissioned in the reign of King Henry VIII (1535), and the second was the Bishops' Bible of 1568.[3] In January 1604, James I convened the Hampton Court Conference where a new English version was conceived in response to the perceived problems of the earlier translations as detected by the Puritans,[4] a faction within the Church of England.[5] The translation is considered a towering achievement in English literature, as both beautiful and scholarly.

James gave the translators instructions intended to guarantee that the new version would conform to the ecclesiology and reflect the episcopal structure of the Church of England and its belief in an ordained clergy.[6] The translation was done by over 40 scholars, all of whom were members of the Church of England.[7] In common with most other translations of the period, the New Testament was translated from Greek, the Old Testament was translated from Hebrew and Aramaic text, while the Apocrypha was translated from the Greek and Latin. In the Book of Common Prayer (1662), the text of the Authorized Version replaced the text of the Great Bible – for Epistle and Gospel readings (but not for the Psalter which has retained substantially Coverdale's Great Bible version) and as such was

authorized by Act of Parliament.[8] By the first half of the 18th century, the Authorized Version had become effectively unchallenged as the English translation used in Anglican and Protestant churches, other than for the Psalms and some short passages in the Book of Common Prayer of the Church of England. Over the course of the 18th century, the Authorized Version supplanted the Latin Vulgate as the standard version of scripture for English-speaking scholars. With the development of stereotype printing at the beginning of the 19th century, this version of the Bible became the most widely printed book in history, almost all such printings presenting the standard text of 1769 extensively re-edited by Benjamin Blayney at Oxford; and nearly always omitting the books of the Apocrypha. Today the unqualified title 'King James Version' commonly identifies this Oxford standard text.

Wikipedia

History of Native Americans in the United States

After 1492 European exploration and colonization of the Americas revolutionized how the Old and New Worlds perceived themselves. One of the first major contacts, in what would be called the American Deep South, occurred when the conquistador Juan Ponce de León landed in La Florida in April 1513. He was later followed by other Spanish explorers, such as Pánfilo de Narváez in 1528 and Hernando de Soto in 1539. The subsequent European colonists in North America often rationalized their expansion of empire with the assumption that they were saving a barbaric, pagan world by spreading Christian civilization.

In the Spanish colonization of the Americas, the policy of Indian Reductions resulted in the forced conversions to Catholicism of the indigenous people in northern Nueva España. They had long-established spiritual and religious traditions and theological beliefs. What developed during the colonial years and since has been a syncretic Catholicism that absorbed and reflected indigenous beliefs; the religion changed in New Spain.

Wikipedia

Native Americans and Christianity have a history that dates to the arrival of the first European explorers. This history is marked by genocide, cultural destruction, domination and resistance.

Much of the destruction was done for land, politics, and power, but a significant part of it was done for religious reasons, as Christians embarked on a world-wide, conversion-by-the-sword "re-education" scheme.

After the Renaissance and the expulsion of the Muslims from the Iberian Peninsula, Europeans saw their religion and "advanced culture" as forces destined to bring order from chaos... When the Europeans arrived in the "New World" the native inhabitants were strange to them. Initial opinions ranged regarding what to make of the "Indians."

When Christopher Columbus landed in Hispanola, his interaction with the nobles was anything but benign. Incidents of violence, slavery, and disease can all be attributed to Columbus' arrival in the Americas. Columbus and his men kidnapped, raped, stole, and forced the Natives Americans to search for gold. With tools such as firearms and disease, Columbus had killed around four million people on San Salvador in four years.[6] The genocide did not stop after this first four million people; they were only the beginning.

Converting the "Savage"

The Puritans, along with other Christian missionaries, attempted to convert as many Natives as possible. However, they faced many obstacles. One option that had always proven successful was simply to threaten to kill those who did not convert.

But when a more peaceful means was needed, then as with any political power shift, the missionaries needed to identify the leaders ... and work on converting them, then let those leaders convert others. Chiefs, Tribal Councils, and holy men were a focus for the missionaries, depending on the structure and (often misunderstood) religion of the tribe.

A common practice was to convert the more "fun" stories of the

Bible into picture books, and teach a young child the story so he would tell it to the people in the native language. If the religious leaders could find any similarity between the individual tribe's religion and Christianity, they would exaggerate that aspect.

There were several other obstacles facing missionaries, notably language. Christian words, based in Judeo-Christian, grecco Roman culture had no direct parallels in many if not most Native Languages. And of course, few if any tribes had anything close to monotheism.

For the most part, Native Americans were ambivalent towards the cultural and religious influences of the Europeans. Of course, this angered the European missionaries and discouraged a few.

Mission Schools

There is a final, far more tragic means to convert the people. Kidnap the children.

1. Rechristen them with English Christian names, forbid the use of their own names.
2. Punish them for speaking their own language, or grab them when they are young enough not to have learned it very well.
3. Force them to live at the Mission School and only visit home 1 or 2 days for the Christian Christmas.
4. Cut their hair, strip them of their clothing and religious artifacts, and denigrate the artifacts as uncivilized, backwards, or "primitive".
5. Do this all when they are young enough to not fight back.

Native populations were decimated by illness, starvation, and war. But the actual native cultures were more decimated by the mission schools and "Jesus" than anything else done to the various Indian peoples.

Reservations and Gods

Jesuits set up reserves for Native Americans and missionaries.

The laws governing these reserves reflected Christian values, and punishments varied from whipping, payment, to even death for crimes of adultery, witchcraft, and worshiping any other deity than the Christian God. However, many Natives did not truly convert and became false Christians to avoid punishment, which only further angered the Europeans.

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Dead Sea Scrolls

Introduction

The most well-known texts among the Dead Sea Scrolls are the ancient religious writings found in eleven caves near the site of Qumran. Discoveries from additional sites yielded mostly documents and letters, especially papyri that had been hidden in caves by refugees from wars. While some of these writings survived as nearly intact scrolls, most of the archive consists of thousands of parchment and papyrus fragments.

Historical Background

The majority of the Dead Sea Scrolls were written between the 2nd century bce and 2nd century ce. During this time, different Judean groups struggled to obtain and maintain political and religious leadership. As primary sources, the Dead Sea Scrolls shed light on these historical events and explore the ways that various Jews of the Second Temple era related to the world around them.

Before the discovery of the Dead Sea Scrolls, Second Temple Judea was perceived as a monolithic society. Influenced by preconceived notions, scholars mistakenly thought this idea of uniformity was supported in relevant primary sources, such as Josephus Flavius and other Greek and Roman authors, the New Testament Gospels, and rabbinic texts. In actuality, these sources offer a picture of diversity which can now be identified and supported by the Dead Sea texts. Specifically, these works allude to a number of different Jewish sects, such as the Pharisees, Sadducees, and Essenes.

The Scrolls clarify our understanding of the fundamental differences between these sects and show just how contrasting their various worldviews and practices actually were. All of the ancient Jewish groups seem to have agreed about the centrality and importance of the Bible, although their conceptions of sacred literature may have differed. On the other hand, the non-biblical texts show profound discrepancies in the ways that the different groups interpreted their Scripture and obeyed its guidelines. They further our knowledge of ancient biblical interpretation and the effect of historical events on religious life and ideas. The texts shed light on philosophical disputes about issues such as the Temple and priesthood, the religious calendar and the afterlife. More practical disputes were focused on everyday law and observance.

These profound societal debates took place at the peak of the colonial ambitions of the Greek and Roman Empires, against the backdrop of invasion and foreign intervention, from the conquest of Alexander the Great to the Bar Kokhba Revolt against Rome. Many of the Scrolls were written during the hundred years of Judean independence under the rule of Jewish high priests and kings of the Hasmonean dynasty. Domestic and international political unrest supported the notion of the world's looming destruction. This is the historical context that shaped the writing of the Scrolls and also led to the emergence of Christianity and rabbinic Judaism.

Scrolls Content

Manuscript Types The majority of the Dead Sea Scrolls are religious works, divided on this website into "Biblical" and "Non-Biblical" compositions, with a special category for "Tefillin and Mezuzot". The non-literary records in the corpus (mostly papyrus manuscripts from sites other than the Qumran caves) are grouped into "Documents" and "Letters", and a small number of "Scribal Exercises". The "Unidentified Texts" are tiny fragments in such poor condition that they cannot be

categorized. There are also “Multiple Compositions”.

Languages and Scripts

While the majority of Dead Sea Scrolls were written in Hebrew, the collection also includes many Aramaic and Greek texts, as well as some Arabic texts and a small number of Latin fragments.

□

Hebrew

Dead Sea Scrolls written in Hebrew include biblical texts, non-biblical literary works, and documents such as deeds and letters. While some documents contain specific dates, most are dated on the basis of paleographical analysis (the study of the development of scripts over time), and sometimes with carbon-14 dating. These texts illustrate the vitality of the Hebrew language in ancient Judea.

Most of these Hebrew Scrolls are written in the standard “square” (“Jewish”) script, very similar to today’s Modern Hebrew, while several are written in paleo-Hebrew, an ancient script from the First Temple period. Interestingly, some Scrolls written in the standard script use the ancient script specifically for writing the divine name. Additionally, some Scrolls are written in cryptic scripts (Cryptic A, B, and C), which use unusual signs to represent Hebrew alphabet letters.

□Aramaic (including Nabatean)

Aramaic was the Near East “lingua franca” of the Biblical period, and it is still used among several Christian communities today. Just like the Hebrew Scrolls, the majority of Aramaic manuscripts were written in standard “square” (“Jewish”) script. Represented in the Dead Sea Scrolls are a variety of Aramaic dialects: Official Aramaic, Jewish Palestinian Aramaic, Nabatean, and Christian Palestinian Aramaic.

Official Aramaic – Also known as Standard Aramaic or Imperial Aramaic, this language was in use from the 7th to 3rd

centuries bce. Examples can be seen in sections of the biblical books of Ezra and Daniel and in the Samaritan papyri from Wadi Daliyeh.

Jewish Palestinian Aramaic – In use from 200 bce to 200 ce, Jewish Palestinian Aramaic was likely Judea's primary language at the time of Jesus and the early Christians. In the Qumran Scrolls, literary sub-dialects of this language are represented in several biblical translations, and in a number of non-biblical works, especially parabiblical works such as the Genesis Apocryphon and the Aramaic Levi Document. Bar Kokhba letters and 2nd century ce papyri documents recovered from the Judean Desert refuge caves show a different variation of Jewish Palestinian Aramaic that is likely closer to the spoken language at the time.

Nabatean Aramaic – Used in the Arabian kingdom of Nabatea (east and south of Judea) from the beginning of the 3rd century bce, Nabatean Aramaic incorporated Arabic features, especially vocabulary. Examples can be seen in certain Nahal Hever documents and the Seiyal Collection.

Christian Palestinian Aramaic – Examples can be seen in several texts from Khirbet Mird.

Greek

All of the Greek texts among the Dead Sea Scrolls are written in koine, the common dialect of the post-classical Hellenistic and Roman worlds and the New Testament language. A total of 27 Greek manuscripts have been identified from the Qumran caves. This includes all remains of 19 papyri found in Qumran Cave 7, and several Greek manuscripts preserved in Cave 4, made up of mostly biblical fragments. While the majority of the Cave 7 manuscripts cannot be identified, exceptions are a copy of Exodus and an Apocrypha work, the Epistle of Jeremiah. Attempts to identify some Cave 7 Greek fragments as Enoch are subject to debate, while attempts to identify fragments as New Testament have proven unsuccessful.

Latin

Latin papyri found at Masada belonged to Roman soldiers stationed there after the suppression of the Jewish Revolt in the 70s ce. The papyri include: a soldier's payslip, a list of hospital supplies, and a scrap with a quotation of Virgil's Aeneid. Also found here was a bilingual list of Latin and Greek Jewish names. In addition, several Latin text fragments from the 1st-2nd centuries ce were found at Wadi Murabba'at.

Deadseascrolls.org

The Twelve Disciples...Easy Prey for the Roman Catholic Church's Crusades

The Savior, Yahshua Messiah, said to His twelve Disciples that He was sending them out as sheep among wolves. In essence, He was warning them that they would be murdered.

Mattithyah 10:16

Behold, I send you out like sheep in the midst of wolves; therefore, be as wise as serpents, and as harmless as doves.

The crusades were in progress, even in the days of Yahshua. In fact, even many years before the birth of Yahshua, the crusades were taking place.



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Read some of the history in:

Mattithyah 2:1-18

1 Now after Yahshua was born in Bethlehem of Yahdah in the days of Herod the king, behold, wise men came from the East to Yerusalem,

2 And inquired; Where is He Who is born King of the Yahdaim? For we have seen His star from its rising, and we have come to worship Him.

3 When Herod the king heard this, he was disturbed, and all Yerusalem with him.

4 And when he has assembled all the chief priests and scribes of the people together, he asked them; Where will the Messiah be born?

5 And they said to him; In Bethlehem of Yahdah, for this is written by the Prophet;

6 But you, Bethlehem Ephratah, though you are little among the thousands of Yahdah, out of you will come a Ruler Who will

shepherd My People Israyl.

7 Then Herod, when he had secretly summoned the wise men, found out from them the exact time the star had appeared.

8 And he sent them to Bethlehem, and said; Go, search diligently for the young Child; and when you have found Him, report to me again, so I may also go and worship Him.

9 After they heard the king, they departed; and lo, the star, which they saw at its rising, went before them until it came and stood over the place where the young Child was.

10 When they saw the star they rejoiced with exceedingly great joy.

11 And when they had come into the house, they saw the young Child with Miriam His mother, and fell down and worshiped Him. When they had opened their treasures, they presented gifts to Him: gold, and frankincense, and myrrh.

12 But being warned by Yahweh in a dream that they must not return to Herod, they set out into their own country by another route.

13 And when they had gone, behold, the malak of Yahweh appeared to Yahseph in a dream, saying; Get up, take the young Child and His mother, and flee into Egypt. Remain there until I bring you word; for Herod is about to seek after the young Child, to kill Him.

14 Then he got up, took the young Child and His mother by night, and left for Egypt;

15 And remained there until the death of Herod. And so was fulfilled what Yahweh had spoken by the prophet, saying: From Egypt I have called My Son.

16 Then Herod, when he realized that he had been outwitted by the wise men, was exceedingly angry, and dispatched orders to kill all the boys in Bethlehem and its surrounding territory, who were two years old and under__in accordance to the time he had ascertained from the wise men.

17 Then what was spoken by Yeremyah the Prophet was fulfilled;

18 A voice was heard in Ramah, lamentation and bitter weeping; Rachel weeping for her children refused to be

comforted for her children, because they were no more.

Think of how evil this system is to murder children. They have no more mercy today than they had then. They have no love for anyone other than themselves.

Herod used the Roman Catholic army to do his murdering. Has anything changed? How evil the mind must be for a soldier to kill a child. How sick the brain and character must be to murder an infant in its mother's arms.

Farm Days

Farmers and ranchers use dogs to help them rustle up their livestock (cows, sheep, goats, etc.) Dogs are also used to protect the farm against predators. Every farmer and rancher knows that a guard dog, if necessary, will kill an adult raccoon, possum, or skunk, but it will not harm the babies of these animals. This should show any clear-minded person the degradation of mankind.

When I see world leaders attending lavish parties, laughing and carousing, praising each other for their high ranks, and when I see religions committing iniquity, leading the nations, worldwide, deeper into sin, I wonder if they are totally blind to what they have done to the world. Are they blind to the suffering they have caused in every corner of the globe? Are they blind to the sin, hatred and destruction, or do they just not care?

All of them should be repenting for what they have done, but they won't. In fact, they have plans to bring even more and worse devastation, including nuclear.

Have you seen or heard from the survivors of the atom bomb attacks on Hiroshima or Nagasaki?

Japanese atomic bomb survivor reveals scars which still cause pain 70 years on

Ollie McAteer for Metro.co.uk Saturday 8 Aug 2015 11:15 am

Sumiteru Taniguchi was 16-years-old when an atomic bomb threw

him from his bike in Nagasaki. Flesh dangled from his back, arms and shoulders as he wandered around dazed.

For 70 years he has lived with a web of wounds covering most of his back, and the remains of three ribs that half rotted away.

His wife still applies a moisturizing cream every morning to reduce irritation from the scars. Not a day goes by without pain.

He had been about 1.8 kilometers (1.1 miles) from the epicenter of the 'Fat Man' plutonium bomb that detonated over Nagasaki on August 9 1945, killing more than 70,000 people.

The victim spent 21 months lying on his stomach getting treatment for his burned back, decomposing flesh and exposed bones.

Taniguchi hopes no one else will have to suffer the pain of nuclear weapons. He heads a Nagasaki survivors group working against nuclear proliferation, though old age and pneumonia are making it harder for him to play an active role.

'I want this to be the end,' he said.



Photograph of Taniguchi taken by USMC photographer Joe O'Donnell in January 1946. – [wikimedia commons](#)



Today's world leaders boast about the nuclear bombs and missiles they have at their disposal, as if they are proud of the fact they can murder or maim billions more men, women and children. But then...isn't that their goal?

Today's weapons may look smaller, but they are more destructive and deadly than those used on Hiroshima and Nagasaki in 1945. I was 11 years old when these murders took place.



DAYTON, Ohio – Mark 28 Thermonuclear Bomb on display at the National Museum of the U.S. Air Force. (U.S. Air Force photo)

Thermonuclear bombs



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Yahweh inspired His Great Prophet Malakyah to write a special chapter especially for today's world leaders and religious leaders. Though they may think they will escape, they, too, will be caught up in their next round of murders. To them I say, you wicked, evil children of the serpent, read what Yahweh says your demise will be.

Malakyah 4:1-6

1 For the Word of Yahweh was given to me, saying: Behold, the day comes that will burn like an oven; and all the proud, yes, and all who do wickedly, will be stubble—the day that comes will burn them up, and it will leave them neither root nor branch.

2 But for you who reverence My Name, the Light of Righteousness will arise with healing in its wings; and you will go out, leaping like calves released from the stall.

3 And the Word of Yahweh was given to me saying: the wicked will be trodden down; for they will be ashes under the soles of your feet in the day that this will be done.

4 Remember the Laws of Mosheh My Servant, which I commanded through him in Horeb for all Israyl, with the Statutes and Judgments.

5 Behold, I will send Yliyah: the Laws and the Prophets, which is the Strength of Yahweh, before the coming of the great and wonderful day of Yahweh;

6 And it will turn the hearts of the fathers to the children, and the hearts of the children to their fathers; before it comes to pass that the earth is struck with a curse.

The Great Prophet of Yahweh named Isayah also wrote a special chapter for this generation of vipers.

Isayah 24:1-6, 19-23

1 Before Yahweh's very Eyes, the earth is made empty and it is made waste; the face of it is perverted and its inhabitants scattered abroad;

2 And it will be: as with the people, so with the priest; as with the servant, so with his owner; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with him who takes usury, so with him who gives usury to him:

3 The land will be utterly emptied and utterly plundered, for it has come to pass that this Judgment has been pronounced.

4 The earth mourns and fades away, the world mourns and fades away, and the haughty people of the earth languish.

5 The earth also is defiled under the inhabitants of it, because they have transgressed the Laws, changed the Ordinance, and broken the Everlasting Covenant.

6 Because of this, the curse has devoured the earth, and they who dwell therein are desolate; therefore, the inhabitants of the earth are burned, and few men left.

19 The earth is utterly broken down, the earth is dissolved clean, the earth is shaken exceedingly.

20 The earth will reel to and fro like a drunkard, and will sway like a hut. The transgression in it will be heavy upon it; it will fall, and not rise again.

21 And it will come to pass in that day that Yahweh will Judge the host of the high ones who are on high, and the kings of the earth upon the earth;

22 They will be gathered together, like prisoners are gathered in the pit and will be shut up in the prison, and after many days will they be visited.

23 Then the moon will be confounded, and the sun ashamed, when Yahweh our Father will gloriously reign through those who think to keep all His Laws, and through the Priest who teaches peace, and through the teaching of His Priests.

The Savior, Yahshua Messiah, spoke of these individuals also. He told the readers of the Inspired Holy scriptures how corrupt, evil, lawless, and violent these men and women have become in this generation. The picture He paints does not show them any honor. Notice what is said of this present,

prophesied generation.

Mattithyah 24:32-34

32 Now learn a parable from the fig tree: When its branch becomes tender and puts out leaves, you know that summer is near.

33 In the same way, when you see all these things, know that His coming and The End of the Ages are near, at the very door.

34 Truly I say to you: That generation will not pass away, until all these things are fulfilled.

In verse 33, the Savior says “when you see all these things...”, speaking of what we now see taking place in this generation.

Mattithyah 24:7

For nation will rise against nation, and kingdom against kingdom, and there will be famines, and pestilences; disease epidemics, and earthquakes; environmental disasters, in place after place:

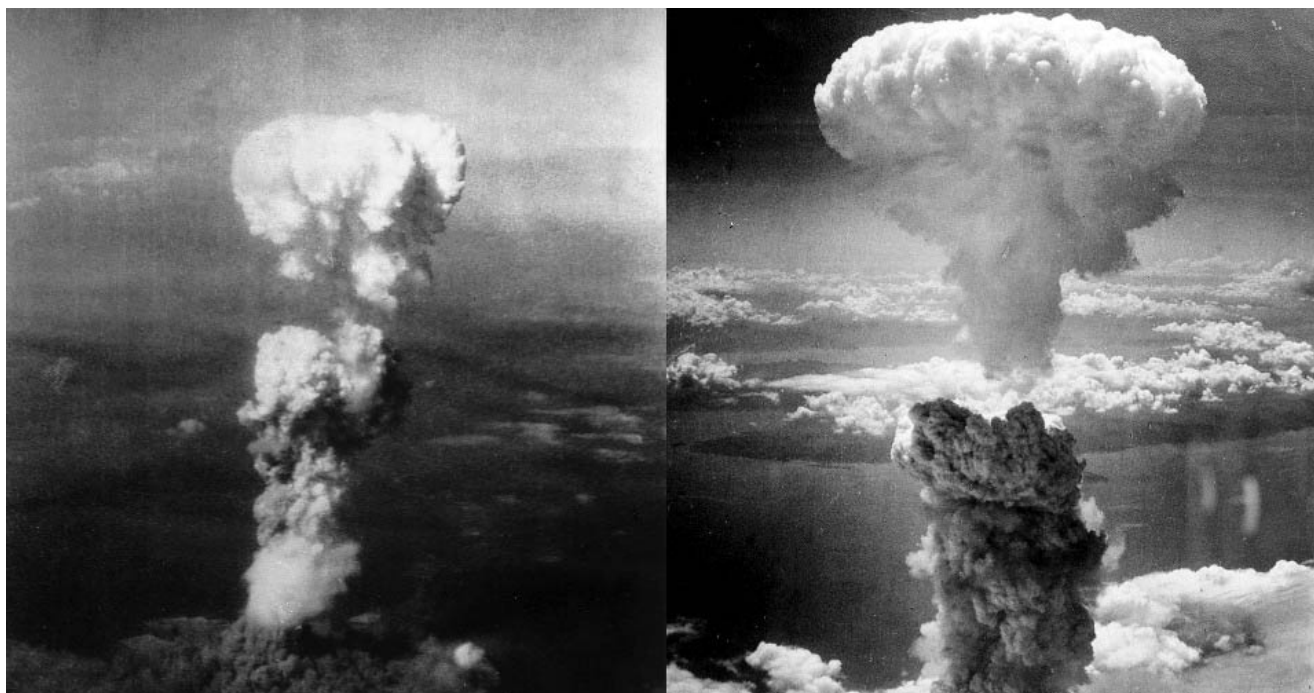
Mattithyah 24:21-22, 29

21 For then will be Great Tribulation, such as has not come to pass since the beginning of the world to this time—no, nor ever will be.

22 And unless those days were shortened, there would no flesh be saved; but for the Elect’s sake, those days will be shortened.

29 Immediately, but after the Great Tribulation of those days will the sun be darkened, and the moon will not give her light, and the stars will fall from heaven, and the powers of the heavens will be shaken.

We now see the worst confusion, hatred, drought, famine, sickness, disease, and bombs that will darken the sun.



hroom clouds over Hiroshima (left) and Nagasaki (right)
[Photo: Charles Levy/Public Domain]

Mattithyah 24:11-12

11 And many false prophets will rise, and will deceive the many.

12 And because iniquity will abound, the love of the many will grow cold.

We now see all religions on Earth, except The House of Yahweh, teaching that Yahweh's Laws of Righteousness have been done away with. That teaching is iniquity, as verse 12 shows. Iniquity means to do away with Yahweh's Laws.

Yahweh's Last Days' Witness is crying out to the whole, evil world as prophesied in:

Mattithyah 24:14

And this Joyous Message of the Kingdom of Yahweh shall be preached in all the world from The House of Yahweh at Abel by the Witness Yisrayl; for Yahweh will be with him. He will preach this Message to all nations; and then The End will come.

Micahyah 4:1-3

1 But in the Last Days it will come to pass that the

mountain; promotion, of The House of Yahweh will be established in the chief of the nations. It will be raised above all congregations; and all peoples will eventually flow to it.

2 And many people will go and say; Come, and let us go up to the mountain; uplifting, of Yahweh, and to the House of the Father of Yaaqob, and He will teach us of His Ways, and we will walk in His Paths. Because the Laws will depart from Zion, and the Word of Yahweh from Yerusalem.

3 And He will judge between many people, and rebuke strong nations afar off; and they will beat their swords into plowshares, and their spears into pruninghooks. Nation will not lift up sword against nation, nor will they learn war anymore.

Isayah 2:1-4

1 The word that Isayah son of Amoz saw concerning Yahdah and Yerusalem.

2 It will come to pass in the Last Days, that the mountain; promotion, of The House of Yahweh will be established in the chief of the nations, and will be raised above all congregations; and all nations will eventually flow to it.

3 And many people will go and say; Come, and let us go up to the mountain of Yahweh, to the House of the Father of Yaaqob, and He will teach us of His Ways, and we will walk in His paths. For the Laws will depart from Zion, and the Word of Yahweh will depart from Yerusalem.

4 He will judge among the nations, and will rebuke many people; they will beat their swords into plowshares, and their spears into pruninghooks; nation will not lift up sword against nation, neither will they learn war anymore.

Malakyah 4:1-6

1 For the Word of Yahweh was given to me, saying: Behold, the day comes that will burn like an oven; and all the proud, yes, and all who do wickedly, will be stubble—the day that comes will burn them up, and it will leave them neither root nor branch.

2 But for you who reverence My Name, the Light of

Righteousness will arise with healing in its wings; and you will go out, leaping like calves released from the stall.

3 And the Word of Yahweh was given to me saying: the wicked will be trodden down; for they will be ashes under the soles of your feet in the day that this will be done.

4 Remember the Laws of Mosheh My Servant, which I commanded through him in Horeb for all Israyl, with the Statutes and Judgments.

5 Behold, I will send Yliyah: the Laws and the Prophets, which is the Strength of Yahweh, before the coming of the great and wonderful day of Yahweh;

6 And it will turn the hearts of the fathers to the children, and the hearts of the children to their fathers; before it comes to pass that the earth is struck with a curse.

Revelation 11:1-4

1 And there was given me a reed like a measuring rod. And the Malak stood, saying: Rise, and measure the temple of Yahweh, and the altar, and its confines;

2 But the court which is outside the temple leave out, and measure it not; for it is given to the Gentiles. And the holy city they will tread under foot three and one-half years.

3 And I will give to My Two Witnesses to perform their Prophetic offices, and they will foretell events about the one thousand two hundred and sixty days, those cast about with darkness.

4 These are, as it were, the two Olive Trees, and, as it were, the Two Lamps of the Seven Lamp Lampstand, ministering for the Father in the earth.

Mattithyah 24:14

And this Joyous Message of the Kingdom of Yahweh shall be preached in all the world from The House of Yahweh at Abel by the Witness Yisrayl; for Yahweh will be with him. He will preach this Message to all nations; and then The End will come.

The Message of Yahweh's Kingdom, where Righteousness dwells, is going out to all nations as I write.



President Barack Obama tests out the new Federal Government IT Dashboard outside of the Oval Office on July 2, 2009.

(Official White House Photo by Pete Souza)

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Note that Mattithyah 24:14 says that the Message will go out and then The End will come.

Yahweh is now calling on all world and religious leaders to repent of worshipping the serpent and to convert to practicing

the Righteousness of Yahweh (His Laws) in order to stop the present curses and the soon-coming curse of nuclear destruction. Repent of sin for the Kingdom of Heaven is at hand.

Sin?

I Yahchanan 3:4, 7-8, 10

4 Whoever commits sin, transgresses also the Laws; for sin is the transgression of the Laws.

7 Little children, let no man deceive you; he who practices Righteousness is Righteous, just as He is Righteous.

8 He who commits sin is of the devil, for the devil has sinned from the beginning. For this purpose the Son of Yahweh was manifested; that He might destroy the works of the devil.

10 In this the Children of Yahweh and the children of the devil are manifest. Whoever does not practice Righteousness is not of Yahweh, and he does not love his neighbor!

Acts 3:19

Repent therefore, and be converted, that your sins may be blotted out; that times of refreshing may come from the Presence of Yahweh.

As did Yahchanan and Yahshua, I call on all to repent and to turn to Yahweh's Laws of Righteousness.

Mattithyah 3:1-2

1 In those days came Yahchanan the Immerser, preaching in the wilderness of Yahdah,

2 And saying; Repent! For the Kingdom of Yahweh is at hand!

Mattithyah 4:17

From that time Yahshua began to preach, and to say: Repent, for the Kingdom of Yahweh is at hand!

Revelation 11:3-5

3 And I will give to My Two Witnesses to perform their Prophetic offices, and they will foretell events about the one thousand two hundred and sixty days, those cast about with darkness.

4 These are, as it were, the two Olive Trees, and, as it were, the Two Lamps of the Seven Lamp Lampstand, ministering for the

Father in the earth.

5 And if any among them determines in his mind to commit sin, the every Word of Yahweh; the Laws and the Prophets, like the two-edged sword of fire, proceeds out of the mouth of the spokesman of them, and he devours their enemies; and if any among them should continue to commit sin, in this manner it is binding for him to be destroyed.

Isayah 44:1-8

1 Yet now hear, O Yaaqob My Servant, and Yisrayl whom I have chosen,

2 This is what Yahweh says, Who made you and formed you from the womb, Who will help you: Do not be afraid, Yaaqob My Servant and Yeshurun; Beloved Yisrayl, whom I have appointed.

3 For I will pour water upon him who is thirsty, and floods upon the dry ground; I will pour out My Spirit upon your seed, and My blessing upon your offspring.

4 They will spring up among the grass, as willows by the water courses.

5 One will say; I belong to Yahweh, and the same will call himself with the name of Yaaqob. The other will subscribe with his hand, and write; I belong to Yahweh, and surname himself with the name of Yisrayl.

6 This is what Yahweh, the King of Israyl, and Redeemer, Yahweh our Father, says: I am the First, and I am the Last, and except for Me there is no source of power!

7 And Who, as I, will foretell, and set it in order for Me, since I appointed the ancient people? And the things which are coming, and will come, let them foretell them.

8 Do not fear, nor be afraid. Have I not told you from that time, and have declared; You are My Witnesses! Is there a source of power except Me? Truly, there is no other Rock; I know not one.

Yeremyah 23:5-8

5 Behold, the days come, says Yahweh: that I will raise up a Beloved, Righteous Branch, and the Messenger whom I have sent to be My Messenger thus shall succeed, and will execute Judgment and Justice in the earth.

6 In His days, those who reverence Yahweh will be saved, and the Called Out Ones will dwell safely; and this is the Name that He will proclaim to them at Abel–Yahweh Tsidgenu: Yahweh our Righteousness.

7 Therefore behold, the days come, says Yahweh, that they will no longer say; As surely as Yahweh lives Who brought up the children of Israyl out of the land of Egypt;

8 But they will say; As surely as Yahweh lives Who brought up and led the seed of the house of Israyl into the Protected Place at Abel, and from all countries where they had been driven; and they will dwell in their own land.

My Generation began in 1934

Covered wagons were still the main source of transportation in 1934.



The knowledge increase shown in Daniyl 12:4 began with the computer in 1934.



Key Contributions of Konrad Zuse to the History of Computer Design and Software (1934 – 1958)

Konrad Zuse made numerous original contributions to computer design and software that predated American and English developments, but because Zuse worked in Nazi Germany his ideas were unknown outside of Germany until well after World War II, and thus had no influence on the development of the computer industry in America and England. While completing his engineering degree at the Technische Universität Berlin in 1934, Zuse, realized that an automatic calculator would need only a control, a memory, and an arithmetic unit. On April 11, 1936 Zuse applied for a patent on his electromagnetic, program-controlled calculator, called the Z1, which he built in the living room of his parents' apartment in Berlin. Zuse completed the Z1, which had 30,000 parts, in 1938.

historyofinformation.com



Z1 By Stahlkocher – [creativecommons.org](https://creativecommons.org/licenses/by/4.0/)

The Atomic Bomb Also Got Its Start in 1934

The nuclear bombs started to be developed with the knowledge increase of the computer in 1934 also.

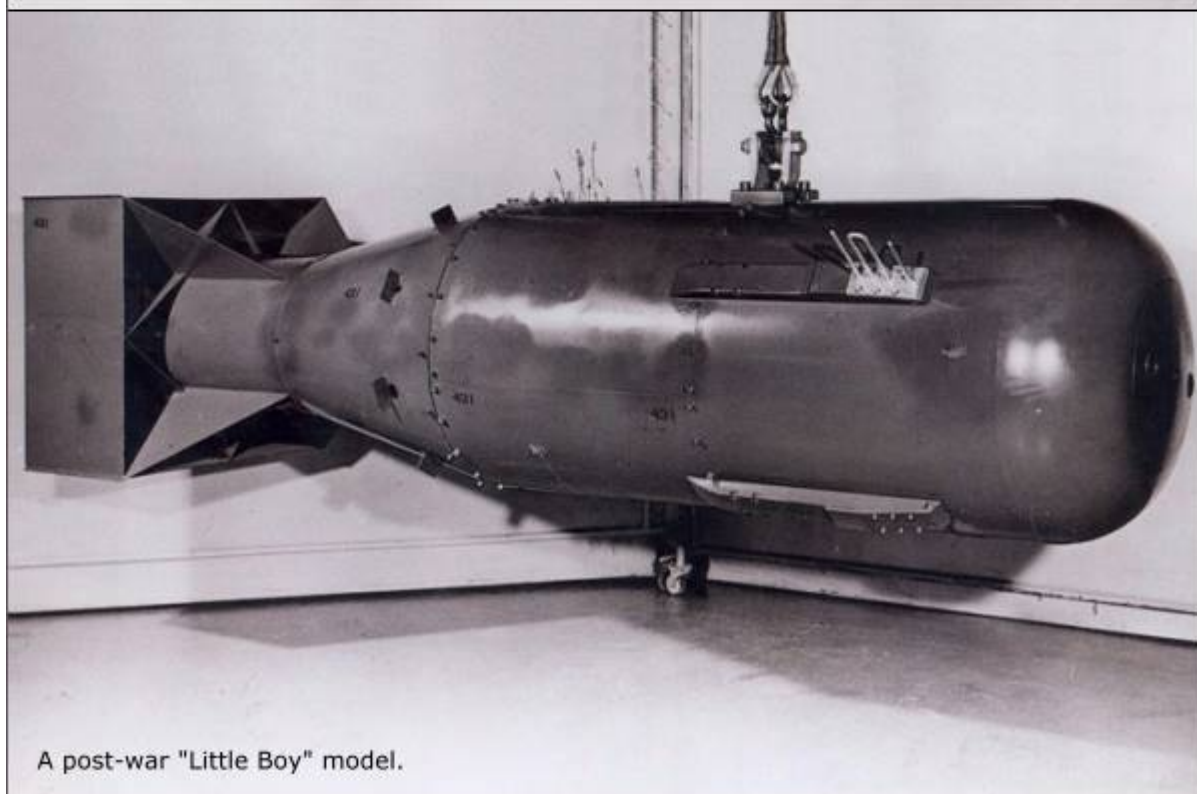
Leo Szilard – Nuclear Chain Reaction Patent:

On July 4, 1934 Leo Szilard filed the first patent application for the method of producing a nuclear chain reaction aka nuclear explosion. His British patent included a description of a “neutron induced chain reactions to create explosions”, and the concept of critical mass. The patent was given to the British War Office as part of the war effort.

nuclearweaponarchive.org



Mockup of the original "Fat Man" weapon



A post-war "Little Boy" model.

We are in the last part of this generation that started with the year of my birth, 1934.

The Savior, Yahshua Messiah, is High Priest over The House of Yahweh in this last generation.

Hebrews 10:16, 21

16 This is the Covenant that I will renew with them after those days, says Yahweh: I will put My Laws into their hearts, and in their minds I will write them;

21 And having a High Priest over The House of Yahweh.

This Message Of The Kingdom Of Yahweh

Yahshua's Message of the Kingdom of Yahweh is as follows:

Mattithyah 6:33

But seek you first the Kingdom of Yahweh and His Righteousness, and all these things will be added to you.

Righteousness?

Deuteronomy 6:25

And it will be our Righteousness if we observe to do all of these Laws before Yahweh our Father, as He has commanded us.

I Yahchanan 3:4, 7-8, 10

4 Whoever commits sin, transgresses also the Laws; for sin is the transgression of the Laws.

7 Little children, let no man deceive you; he who practices Righteousness is Righteous, just as He is Righteous.

8 He who commits sin is of the devil, for the devil has sinned from the beginning. For this purpose the Son of Yahweh was manifested; that He might destroy the works of the devil.

10 In this the Children of Yahweh and the children of the devil are manifest. Whoever does not practice Righteousness is not of Yahweh, and he does not love his neighbor!

The House of Yahweh is the only organization on Earth teaching Yahweh's Righteousness.

Revelation 22:12-21

12 And behold, I come quickly, and My Reward is with Me, to give every man according as his work will be.

13 I am the First and the Last, the Beginning and the End.

14 Blessed are those who keep His Laws, that they may have right to the Tree of Life, and may enter in through the gates into the City.

15 For outside are dogs, and sorcerers, and whoremongers,

and murderers, and worshipers of Gods (elohim) and everyone who professes to love, yet practices breaking the Laws.

16 I, Yahshua, have sent My Messenger to testify to you these things in the congregations of The House of Yahweh. I am the Root and the Offspring of David, and the Bright and Morning Star.

17 And the Spirit and the brides, say: Come! And let him who hears, say: Come! And let him who is thirsty come. And whoever will, let him take the Water of Life freely.

18 For I testify to everyone who hears the words of the prophecy of this Book: If any man will add to these things, it will come to pass that he will add to himself the plagues that are written in this Book:

19 And if any man will take away from the words of the Book of this prophecy, it will come to pass that he will take away his part out of The Book of Life, and out of Yahweh Shammah, and from the things which are written in this Book.

20 He Who testifies these things, says: Surely I come quickly! HalleluYahweh! May this be so! Come, Yahshua Messiah.

21 The Love of our King, Yahshua Messiah, be with you all. HalleluYahweh!

Notice in verse 16 that Yahshua has sent His Messenger. That Work is in progress now. That's the same Work that Yahshua spoke of in:

Mattithyah 24:14

And this Joyous Message of the Kingdom of Yahweh shall be preached in all the world from The House of Yahweh at Abel by the Witness Yisrayl; for Yahweh will be with him. He will preach this Message to all nations; and then The End will come.

The House of Yahweh members are the only people on Earth who practice Yahweh's Laws and Commandments.

Revelation 22:16

I, Yahshua, have sent My Messenger to testify to you these things in the congregations of The House of Yahweh. I am the

Root and the Offspring of David, and the Bright and Morning Star.

I am Yahweh's Messenger (Malak), one of the Two Witnesses sent in these Last Days. I am now asking all world leaders and religious leaders (popes, preachers, etc.) to repent now before it's too late.

Revelation 18:1-5, 8

1 And after these things I saw another malak come down from heaven, having great authority; and the earth was enlightened with His glory.

2 And he cried mightily with a strong voice, saying: Babylon the great is fallen, is fallen, and is become the habitation of demons, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth have grown rich through the abundance of her delicacies.

4 And I heard another voice from heaven, saying: Come out of her, My People, so that you do not partake in her sins, and so that you do not receive of her plagues,

5 For her sins have reached unto heaven, and Yahweh has remembered her iniquities!

8 Therefore, her plagues will come in one day—death, and mourning, and famine; and she will be utterly burned with fire; for strong is Father Yahweh Who judges her.

Rome nuked? Yes. This is speaking of nuclear burning of the world; that includes the city that sits on seven hills.

Revelation 17:9, 7

9 And here is the mind which has wisdom: The seven heads are seven mountains on which the woman sits.

7 And the malak said to me: Why are you astonished? I will tell you the mystery of the woman, and of the beast that carries her, which has the seven heads and ten horns.

The city that sits on seven hills is Vatican City in Rome.



“St Peters Basilica Early Morning” by Andreas Tille – commons.wikimedia.org

The Basic Everyday Encyclopedia, page 451, gives us the following information concerning these seven mountains (hills).

Rome...Traditionally founded 753 BC...built on 7 hills...

The Last Two Million Years, by The Reader's Digest Association, Inc., 1981, page 110, confirms the fact that Rome is situated on seven hills, but notice what else this source says about this city.

Rome was founded on seven small hills by the banks of the River Tiber. ...it became the centre of the largest empire the world had known, embracing at its peak, 100 million people.

Compton's Pictured Encyclopedia, 1948, Volume 12, page 144, tells us about the city of seven hills.

...the “City of Seven Hills.” ...the Capitoline, Palatine,

Aventine, Quirinal, Viminal, Esquiline, and Caelian hills.
...the seat of the papacy, the head of the great Roman Catholic Church.

She is the leader of the kings of the Earth.

Revelation 17:18

And the woman whom you saw, is that great city which reigns over the kings of the earth.

This city leads the whole world into changing and exchanging Yahweh's Way of Peace, Joy, and Love for the evil of the Gods and the serpent.

Genesis 3:1, 5

1 Now the serpent was more subtle and crafty than any beast of the field which Yahweh had made. And she said to the woman; Has Yahweh indeed said: You shall not eat of every tree of the garden?

5 For He knows that in the day you eat of it, your eyes will be opened, and you will be as Gods (elohim), knowing Righteousness and evil.

The word "Vatican" literally means "Divining Serpent," and is derived from Vatis = Diviner and Can= Serpent. Vatican City and St. Peter's Basilica were built on the ancient pagan site called in Latin vaticanus mons or vaticanus colli, which means hill or mountain of prophecy.

—Google search under "Vatican meaning"

She will be bringing a message to Washington to the leaders of America in September 2015.

Remember:

Genesis 3:1-5

1 Now the serpent was more subtle and crafty than any beast of the field which Yahweh had made. And she said to the woman; Has Yahweh indeed said: You shall not eat of every tree of the garden?

2 And the woman said to the serpent; We may eat the fruit of the trees of the garden;

3 But of the fruit of the tree which is in the midst of the garden, Yahweh has said: You shall not eat it, nor shall you touch it, or you will die.

4 And the serpent said to the woman; You will not surely die.

5 For He knows that in the day you eat of it, your eyes will be opened, and you will be as Gods (elohim), knowing Righteousness and evil.

Did you catch that in verse 5...evil like the Gods?

Revelation 12:9

And the great dragon was cast out, that old serpent, called the devil, and Satan, who deceives the whole world. She was cast out into the earth, and her angels were cast out with her.

Yahshua says the following through His House—The House of Yahweh:

Mattithyah 16:18

And I also say to you who are Kepha: That upon this Rock, YAHWEH UNITY; I will build this house; family: The House of Yahweh, and the gates of sheol (hell) will not prevail against it.

Mattithyah 6:33

But seek you first the Kingdom of Yahweh and His Righteousness, and all these things will be added to you.

Deuteronomy 12:5

But you are to seek the Habitation of your Father; The House of Yahweh—the place which Yahweh your Father shall choose out of all your tribes to establish His Name—and there you must go.

Hebrews 10:21, 16

21 And having a High Priest over The House of Yahweh:

16 This is the Covenant that I will renew with them after those days, says Yahweh: I will put My Laws into their hearts, and in their minds I will write them.

Micahyah 4:1-3

1 But in the Last Days it will come to pass that the

mountain; promotion, of The House of Yahweh will be established in the chief of the nations. It will be raised above all congregations; and all peoples will eventually flow to it.

2 And many people will go and say; Come, and let us go up to the mountain; uplifting, of Yahweh, and to the House of the Father of Yaaqob, and He will teach us of His Ways, and we will walk in His Paths. Because the Laws will depart from Zion, and the Word of Yahweh from Yerusalem.

3 And He will judge between many people, and rebuke strong nations afar off; and they will beat their swords into plowshares, and their spears into pruninghooks. Nation will not lift up sword against nation, nor will they learn war anymore.

Notice verse 3, "after the destruction" shown in Isayah 24:1-6, Malakyah 4:1-6, Mattithyah 24:1-34 and Revelation 18, those left of the people protected by Yahweh, because they repented, will learn war no more. Notice the destruction of the this great whore.

Revelation 17:1-7, 9, 18

1 And there came one of the seven malakim who had the seven bowls, and talked with me, saying to me: Come, I will show you the sentence of the great whore that sits upon many waters,

2 With whom the kings of the earth have committed fornication; practiced idolatry: godworship (the worship of elohim), and the inhabitants of the earth have been made drunk with the wine of her fornication.

3 So he carried me away in the Spirit into the midst of godworshippers (worshippers of Elohim); and I saw a woman sitting on a scarlet colored beast, full of names of blasphemy, having seven heads and ten horns.

4 And the woman was arrayed in purple and scarlet color, and decked with gold, and precious stones, and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication.

5 And upon her head was a name written: Mystery Babylon the

great, the mother of the harlots and of the abominations of the earth.

6 And I saw the woman drunk with the blood of the Saints, and with the blood of the martyrs of Yahshua. And when I saw her, I wondered with great astonishment.

7 And the malak said to me: Why are you astonished? I will tell you the mystery of the woman, and of the beast that carries her, which has the seven heads and ten horns.

9 And here is the mind which has wisdom: The seven heads are seven mountains on which the woman sits.

18 And the woman whom you saw, is that great city which reigns over the kings of the earth.

Revelation 18:1-5

1 And after these things I saw another malak come down from heaven, having great authority; and the earth was enlightened with His glory.

2 And he cried mightily with a strong voice, saying: Babylon the great is fallen, is fallen, and is become the habitation of demons, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth have grown rich through the abundance of her delicacies.

4 And I heard another voice from heaven, saying: Come out of her, My People, so that you do not partake in her sins, and so that you do not receive of her plagues,

5 For her sins have reached unto heaven, and Yahweh has remembered her iniquities!

To those who will overcome, Yahweh says...

Revelation 2:11

He who has an ear, let him hear what the Spirit says to the called out ones of The House of Yahweh. He who overcomes will not be hurt by the second death.

Revelation 2:26

And he who overcomes, and keeps My Works until The End, to him

I will give power over the nations

Revelation 21:7

He who overcomes will inherit all things; and I will be his Father, and he will be My son.

The same Message is taught from the very beginning, you must overcome sin.

Genesis 4:6-7

6 So Yahweh said to Cain: Why are you angry? Why are you downcast?

7 If you do Righteousness, will you not be acceptable? And if you do not do Righteousness, sin is crouching at your door. The desire to sin is with you, but you must overcome it!

I am asking all world leaders to repent now. Don't put it off another day. Repent now and start practicing Yahweh's Righteousness. Don't let the man of sin deceive you any longer.

I Yahchanan 3:4, 7-8, 10

4 Whoever commits sin, transgresses also the Laws; for sin is the transgression of the Laws.

7 Little children, let no man deceive you; he who practices Righteousness is Righteous, just as He is Righteous.

8 He who commits sin is of the devil, for the devil has sinned from the beginning. For this purpose the Son of Yahweh was manifested; that He might destroy the works of the devil.

10 In this the Children of Yahweh and the children of the devil are manifest. Whoever does not practice Righteousness is not of Yahweh, and he does not love his neighbor!

I am Yahweh's Last Days' Witness, referred to as the Branch that branched out and established The House of Yahweh in this generation, which started in 1934.

Call, write or e-mail for further instruction.

May Yahweh bless your understanding.

Love, True Love,

Yisrayl Hawkins
Yahweh'sBranch.com